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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of Applicant:** |  | | | | | | | |
| **Main Point of Contact**  **Name:** |  | | | | | | | |
| **Main Point of Contact**  **Email:** |  | | | | | | | |
| **Address:** |  | | | | | | | |
| **Telephone Number:** |  | | | | | | | |
| **Is there an identified venue to run this festival?** |  | | | | | | | |
| **Who will be responsible for project managing the festival delivery?** |  | | | | | | | |
| **Which partners will be helping you deliver the festival?** |  | | | | | | | |
| **What age groups will your league be running?** | **U10 Boys** | **U10 Girls** | **U12 Boys** | **U12 Girls** | **U14 Boys** | **U14 Girls** | **U16 Boys** | **U16 Girls** |
| **Please outline the process / opportunity for retaining participants and teams once the festival is completed?  please explain what and who will be responsible for this:** |  | | | | | | | |
| **When will you start and finish the festival?** |  | | | | | | | |

Please send to: [Stephen.Brown@TheFA.com](mailto:Stephen.Brown@TheFA.com) by no later than 7th November 2014