1 x The FA 1 x Opponents 1 x Retained

*These VAT adjustments are only necessary if your

Club is registered for VAT.

STATEMENT OF RECEIPTS & PAYMENTS FORM



PLEASE COMPLETE IN BLOCK LETTERS
(Please write in ink)

CLUB:										
COMPETITION:	THE FA CUP	-	THE FA TROPHY			THE FA VASE			THE FA YOUTH CUP	
DATE OF MATCH:		ROUND:					MATO	CH No	:	
MATCH (Home Team) (Away Team) ATTENDANCE Paying] =	Total		
<u>RECEIPTS</u>	£		Р		PROFIT Please com	nplete appropriat	e section		£	Р
Receipts from Terraces, Stands Enclosures					CUP					
The analysis of Tickets Sales ar Paid Admission Form must be with this form, detailing all rece for FA Cup and FA Trophy ties	sent				 All Rounds prior to 3rd Proper:-50% Home Club 50% Visiting CLub Rounds: 1st and 2nd Proper Replays:-5% The FA 47 1/2 % Home Club 47 1/2 % Visiting Club 					
VAT										
TOTAL RECEIPTS					3. Round	ls: 6th Proper:-				
PAYMENTS *(Exclusive of V	/AT) £		р	p 45% 45%		lome Club isiting Club o The FA for "Po	ol"			
Gatemen/Stewards				\dashv	4. Round	ls:				
Fee and Expenses of Match Of	ficials			5%	5% Th	3rd to 6th Proper Replays:- 5% The FA 42 ¹ /2% Home Club				
Travelling Expenses of Visiting	Club				42 ¹ /2 % Visiting Club 10% To The FA for "Pool"					
Hotel Expenses of Visiting Clul (Where necessary)	0				5. Non-League Club versus FA Premier or FL Club in 3rd to 6th Proper:- 50% Non-League Club					
Floodlighting										
Medical					40% FA Premier or FL Club 10% to The FA for "Pool"					
Water/Snow Clearing						-League Club versus				
TOTAL PAYMENTS					FA Premier or FL Club in replays					
BALANCE FOR DISTRIBUT	TION £		р		3rd to 6th Proper:- 5% The FA 47 1/2% Non-Leagu					
Profit					1	% FA Premier or o The FA for "Po				
Loss (Shared)					TROPHY	/ VASE / YOU	ITH CUP	,	£	Р
Loss: Visiting Club receive travelling expenses less their $^{1}/_{2}$ (half) of	loss				All Rounds 50% H					
For FA Cup and Trophy ties the Amust be sent with this form.	Analysis of Ticket Sales and	Paid Admissi	ion Forn	n	Date					
This account to be sent to: The FA Competitions Departmer within FOURTEEN days of the m Please fax to 0844 980 0611 or ei	atch.	efa.com.								

Club....