**Sussex County FA**

Under 18 Boys Representative Squad Trial Nomination Form

**Please note: Contracted players are not permitted.**

**Players must be born between 1st September 2001 – 31st August 2003.**

**The Parent(s)/Guardian(s) of the nominee must be made aware of and agree to the player being put forward for these trials.**

**Player Information**

|  |  |  |  |
| --- | --- | --- | --- |
| **First Name(s)** |  | **Surname** |  |
| **Date of Birth** |  | **County of Birth** |  |
|  |  |  |  |
| **Address** |  |
| **County** |  | **Post Code** |  |
|  |  |  |  |
| **Mobile No.** |  | **Home Phone** |  |
| **Email** |  |
|  |  |  |  |
| **Any Medical Conditions** *(e.g. Asthma, Diabetes, Epilepsy, Allergies etc.)* |  |
|  |  |  |  |
| **Club(s) registered with for the** **2019-20 season** |  | **Position the Player is trialling for** (\*) |  |

(\*) Position Please show the Player’s Position: GK, Left Back, Right Back, etc.

The use of terms such as Full Back, Midfield or Striker will not assist in selecting players.

**Emergency Contact Details**

|  |  |  |  |
| --- | --- | --- | --- |
| **First Name(s)** |  | **Surname** |  |
| **Mobile No.** |  | **Home Phone** |  |

**Parent(s)/Guardian(s) Information**

|  |  |  |  |
| --- | --- | --- | --- |
| **First Name(s)** |  | **Surname** |  |
|  |  |  |  |
| **Address** |  |
| **County** |  | **Post Code** |  |
|  |  |  |  |
| **Mobile No.** |  | **Home Phone** |  |
| **Email** *(Essential)* |  |

**Nominating Person Details**

|  |  |  |  |
| --- | --- | --- | --- |
| **First Name(s)** |  | **Surname** |  |
|  |  |  |  |
| **Mobile No.** |  | **Home Phone** |  |
| **Email** |  |

**Selection Trial Details**

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| --- |
| **Selection Trials will take place on:** **8.00pm to 10.00pm – Wednesday 9th October 2019****At Sussex County FA, Culver Road, Lancing, West Sussex, BN15 9AX**  |

**Please return this form by Sunday 6th October, via e-mail to:** **dan.bartlett@sussexfa.com**

**Signed:** ............................................................................ Nominating Person

**Club:**  .............................................................................