

### SHROPSHIRE FOOTBALL ASSOCIATION LIMITED

### SHROPSHIRE FA FOCUS GROUP MEMBER APPLICTION FORM

Please complete this Application Form and return it to Mick Murphy, Chief Executive, by email to mick.murphy@shropshirefa.com

The decision to progress your application to the next stage of the selection process will be based only on the information you provide on this form. Therefore, please take time to complete the application form fully and accurately, giving relevant and detailed examples where possible. The information you provide should enable us to gain a clear understanding picture of you and your skills, abilities and experience. If any questions are not relevant to your skills or experience, or you cannot answer any of them for any reason, please enter N/A.

If you consider yourself to have a disability, please contact us if there are any 'reasonable adjustments' we can make to assist you in your application or with our recruitment process.

### Notes:

### Documents to review prior to completing the application form

1. TERMS OF REFERENCE for FOCUS GROUPS

### **Documents to submit**

- 1. Application Form
- 2. Equality and Diversity Monitoring Form

The Equality and Diversity Monitoring Form will be separated from your application upon receipt and used for monitoring purposes only.

### Application closing date: open

Applications received after this date will only be considered in exceptional circumstances

**Interviews: TBC** 

Completed forms should be returned via e-mail to mick.murphy@shropshirefa.com marked 'Private and Confidential.'

# **COUNTY FA FOCUS GROUP MEMBER - Application Form**

## **Personal Details**

| First name   | Surname           |
|--|-------------------|
| Address  |                   |
|  | Post code         |
| Preferred Contact  | Preferred contact |
| Telephone Number   | time - am / pm    |
| Email Address  |                   |
| Focus Group Applied for and position  NB You can apply for more than one group, but you will only be selected for one. |                   |

# **Present Employment (if applicable)**

| Job Title | Employer  |  |
|-----------|-----------|--|
|           |           |  |
| Address   |           |  |
|           | Post code |  |

## **Other Employment and Volunteer History**

Starting with your most recent role, please list all roles within the last 3 years. Please also include any relevant experience as a football volunteer, Coach or Referee. \*Bullet points acceptable

| 1. Job Title           | Organisation | Start date | End date |
|------------------------|--------------|------------|----------|
|                        |              |            |          |
| Key Responsibilities * |              |            |          |
| Key Achievements *     |              |            |          |
| Reason for leaving     |              |            |          |
| 2. Job Title           | Organisation | Start date | End date |

|  | 1                    |                      |                |                     |
|--|----------------------|----------------------|----------------|---------------------|
|  |                      |                      |                |                     |
| Key Responsibilities *   |                      |                      |                |                     |
| -,,  |                      |                      |                |                     |
|  |                      |                      |                |                     |
| Key Achievements *   |                      |                      |                |                     |
| ,  |                      |                      |                |                     |
|  |                      |                      |                |                     |
| Reason for leaving   |                      |                      |                |                     |
|  |                      |                      |                |                     |
|  |                      |                      |                |                     |
| ow do you meet the re  | equirements for      | the role?            |                |                     |
| lease outline your skills, know                                  | ledge and experience | ce which are relevar |                |                     |
| kamples from either paid or u<br>rectly reference the skills and |                      |                      | omis, but piea | ise ensure that you |
|  |                      |                      |                |                     |
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| ole. Please provide  | details i                       | _   | reasonab                                 | ole adjustme                                  | the application and selection process for this nts you will require to be made to the selection the next stage.  |
|--|---------------------------------|---|--|---|--|
|  |                                 |   |  |   |  |
| Your first referee meepresentative of an establishment. Pers               | ust be y<br>n organi<br>on refe | our current or most red<br>sation in which your vo-<br>rences should only be<br>nt to which reference o | cent emplolunteer of given who can be ma | loyer. Your s<br>or have volu<br>ere there is | ces. Please provide the details of two referees.<br>econd referee should be a different employer,<br>nteered or a representative of an educational<br>no previous employer, voluntary organisation |
|  |                                 | Refere  | ee 1                                     |   | Referee 2  |
| Name   |                                 |   |  |   |  |
| E-mail address   |                                 |   |  |   |  |
| Telephone  |                                 |   |  |   |  |
| Postal Address   |                                 |   |  |   |  |
| Relationship to yo   | ou                              |   |  |   |  |
| Permission to cor<br>prior to appointr<br>if offered a posit<br>(yes / no) | nent                            |   |  |   |  |
| low did you learn  | about th                        | nis vacancy?  |  |   |  |
| Facebook   |                                 | SFA Website   |  | *please pro                                   | ovide details of any other source  |
| Twitter  |                                 | Word of mouth   |  | , case pro                                    | ,  |
| Linked In  |                                 | Another source *  |  |   |  |

## **Declaration**

I give my consent to the storage of personal data contained within this form for the purposes of this application process.

I can confirm and declare that the information provided on the form, to the best of my knowledge is complete, accurate and not misleading.

| Signature |  |
|-----------|--|
| Date      |  |