**Huntingdonshire FA**

**Weekly Club / Team Account Sheet**

**Club:**

**Team:**

|  |  |  |
| --- | --- | --- |
|  **Income** |  |  **Expenditure** |
| Subs | £ |  |  | Pitch | £ |
|  |  |  |  |  |
| Raffle | £  |  |  | Referee | £ |
|  |  |  |  |  |
|  | £ |  |  | Washing | £ |
|  |  |  |  |  |
|  | £ |  |  |  | £ |
|  |  |  |  |  |
|  | £ |  |  |  | £ |
|  |  |  |  |  |
|  | £ |  |  |  | £ |
|  |  |  |  |  |
|  | £ |  |  |  | £ |
|  |  |  |  |  |
|  | £ |  |  |  | £ |
|  |  |  |  |  |
| Total | £ |  |  | Total | £ |
|  |  |  |  |  |  |

**Huntingdonshire FA**

**Annual Accounts**

**Club:**

|  |  |  |
| --- | --- | --- |
|  **Income** |  |  **Expenditure** |
| Sponsorship | £ |  |  | Affiliation | £ |
|  |  |  |  |  |
| Subs | £  |  |  | Insurance | £ |
|  |  |  |  |  |
| Donations | £ |  |  | Pitch Hire | £ |
|  |  |  |  |  |
| Fundraising | £ |  |  | Training Hire | £ |
|  |  |  |  |  |
| Grants | £ |  |  | Equipment | £ |
|  |  |  |  |  |
| Trips | £ |  |  | Washing | £ |
|  |  |  |  |  |
|  | £ |  |  | Fines | £ |
|  |  |  |  |  |
|  | £ |  |  | Referees | £ |
|  |  |  |  |  |
| Total | £ |  |  | Total | £ |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Opening Balance | £ |  |  | Signed Chairperson |  |
|  |  |  |  |  |  |
| + Surplus / deficit | £ |  |  | Signed Treasurer |  |
|  |  |  |  |  |  |
| Total / Closing Balance | £ |  |  | Date |  |
|  |  |  |  |  |  |