

**NOMINATION FORM**

**Groundsman of the Year 2020**

**STEPS 7 & below**

|  |  |
| --- | --- |
| **RANKING**  *(Please state the placing within your awards (1st, 2nd or 3rd* )) |  |

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|  |  |
| --- | --- |
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**GROUNDSMAN INFORMATION**

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|  |  |  |
| --- | --- | --- |
| **NAME** |  |  |
|  |  |  |
| **CONTACT NUMBER** |  |  |
|  |  |  |
| **HOME ADDRESS** |  |  |
|  |  |  |
| **EMAIL ADDRESS** |  |  |

**CLUB INFORMATION**

**CLUB INFORMATION**

|  |  |  |
| --- | --- | --- |
| **CLUB NAME** |  |  |
|  |  |  |
| **LEAGUE & DIVISION** |  |  |
|  |  |  |
| **GROUND ADDRESS & POSTCODE** |  |  |

**CLUB SECRETARY**

**CLUB SECRETARY**

|  |  |  |
| --- | --- | --- |
| **NAME** |  |  |
|  |  |  |
| **CONTACT NUMBER** |  |  |
|  |  |  |
| **EMAIL ADDRESS** |  |  |

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**DEADLINE - Please return completed forms by Monday 3rd February 2020 to:**

**Andrew Shuttleworth,**

**West Riding County Football Association,**

**Fleet Lane,**

**Leeds, LS26 8NX**

**or email andrew.shuttleworth@westridingfa.com**