**CLUB NAME:**

Please complete this form as fully as possible in accordance with any guidance notes given and return to the above address by 30 Jun 2022. Where information is missing or incorrect, please use the space provided to update. When you submit these details to us, you consent to us using them for football administration purposes and you acknowledge that such information may be included in correspondence with other relevant football parties, such as Clubs and Leagues.

The information you provide will also appear on our website. If you do not wish your telephone numbers to be included on our website, please indicate this by ticking the ‘private’ box against the relevant number. Your email address will not be included on our website and we will never share or disclose your email address to the public.

**CLUB SECRETARY:**

**NAME DATE OF BIRTH**

**ADDRESS (INCLUDING POSTCODE)**

Clubs playing at step 5 and above must provide the full club company name under which it trades, if incorporated. Please also provide the company number to enable us to verify this with Companies House.

**LEGAL NAME COMPANY NUMBER**

**TELEPHONE NUMBER (HOME) PRIVATE TELEPHONE NUMBER (WORK) PRIVATE**

**MOBILE NUMBER PRIVATE EMAIL ADDRESS PRIVATE**

**DO YOU HAVE INTERNET ACCESS FOR PURPOSES OF RUNNING YOUR CLUB? YES NO**

**WHAT IS YOUR WEBSITE ADDRESS?**

**WHAT IS YOUR CLUB'S EMAIL ADDRESS?**

**GROUND:**

Provide the address and local authority of where you consider to be your home ground. If teams within your club play at grounds different to this, please provide the detail separately. If you do not know the ground address, then provide the name of the local authority of the ground that you consider to be your home ground. You can find a local authority at <https://www.gov.uk/find-local-council>

**GROUND ADDRESS**

**LOCAL AUTHORITY**

IF YOU DO NOT KNOW WHERE YOU WILL PLAY (FOR EXAMPLE WAITING FOR A PITCH TO BE ALLOCATED ), THEN PLEASE TICK HERE

**MANDATORY CONTACTS**

**CHAIRMAN:** *If same as secretary, please state 'As Secretary'*

**NAME DATE OF BIRTH**

**ADDRESS (INCLUDING POSTCODE)**

**TELEPHONE NUMBER (HOME) PRIVATE TELEPHONE NUMBER (WORK) PRIVATE**

**MOBILE NUMBER PRIVATE EMAIL ADDRESS PRIVATE**

**TREASURER:** *If same as secretary, please state 'As Secretary'*

**NAME DATE OF BIRTH**

**ADDRESS (INCLUDING POSTCODE)**

**TELEPHONE NUMBER (HOME) PRIVATE TELEPHONE NUMBER (WORK) PRIVATE**

**MOBILE NUMBER PRIVATE EMAIL ADDRESS PRIVATE**

**Mandatory Contacts for Clubs with Youth Team(s)**

Please note that all clubs with youth teams (under 18 or below) must have a Club Welfare Officer (CWO) in order to affiliate. The CWO must have an accepted Enhanced FA DBS check. They must also have completed The FA Safeguarding Children and Welfare Officer Workshops. For any enquiries regarding this policy, please contact Michael.Bell@DurhamFA.com

**CLUB WELFARE OFFICER:**

**NAME DATE OF BIRTH**

**ADDRESS (INCLUDING POSTCODE)**

**TELEPHONE NUMBER (HOME) PRIVATE TELEPHONE NUMBER (WORK) PRIVATE**

**MOBILE NUMBER PRIVATE EMAIL ADDRESS PRIVATE**

**LIST OF TEAMS:**

**Guidance Notes**

Provide the details of all teams playing in the 2022/2023 season. Use additional sheets if necessary. For the fields below please choose from the following options when entering your team details.

**Age Group:** Walking Football/Veterans / Open Aged / U23 / U21 / U19 / U18 / U17 / U16 / U15 / U14 / U13 / U12 / U11 / U10 / U9 / U8 / U7 /U6 /U5

**Team Category:** 11v11 9v9 7v7 6v6 5v5 4v4 3v3 Development Futsal Mini Soccer

**Disability Football:** Non-Disabled, Blind, Partially Sighted, Deaf and Hearing-impaired, Cerebral Palsy, Learning Disability, Wheelchair, Amputee, Pan Disability

**Usually Plays On:** Monday, Tuesday, Wednesday, Thursday, Friday, Saturday, Sunday

**Gender:**  Male, Female, Mixed

*Under 19 and above cannot be categorised as mixed, and you should state Male or Female.*

*If a minimum of 1 person of each gender is in a U7 – U8 team it must be classed as mixed.*

**TEAM NAME:**

**AGE GROUP GENDER**

**CATEGORY DISABILITY**

**USUALLY PLAYS ON (DAY) SPONSOR NAME**

**LEAGUE (1) LEAGUE (2)**

**MAIN KIT COLOURS SECONDARY KIT COLOURS**

**MANAGER/COACH NAME: DATE OF BIRTH**

**ADDRESS (INCLUDING POSTCODE)**

**TELEPHONE NUMBER (HOME) MOBILE NUMBER**

**EMAIL ADDRESS**

**GROUND ADDRESS** *(IF DIFFERENT FROM CLUBS)*

**ADDITIONAL TEAM CONTACT:**

**NAME DATE OF BIRTH**

**ADDRESS (INCLUDING POSTCODE)**

**TELEPHONE NUMBER (HOME) MOBILE NUMBER**

**EMAIL ADDRESS**

**ADDITIONAL TEAM CONTACT:**

**NAME DATE OF BIRTH**

**ADDRESS (INCLUDING POSTCODE)**

**TELEPHONE NUMBER (HOME) MOBILE NUMBER**

**EMAIL ADDRESS**

**ADDITIONAL TEAM CONTACT:**

**NAME DATE OF BIRTH**

**ADDRESS (INCLUDING POSTCODE)**

**TELEPHONE NUMBER (HOME) MOBILE NUMBER**

**EMAIL ADDRESS**

**CLUB DECLARATION**

The Club hereby undertakes to keep a register of members, cashbook, Minute Book and audited accounts of the Club in accordance with FA regulations.

By completing and signing this form, on behalf of the Club, the Club applies for membership of the Company and agrees with its members to be bound by the Memorandum and Articles of the Company and any rules and regulations made pursuant thereto including the rules and regulations of The Football Association.

Rule 4 (a) of The Football Association states that, “Clubs, players and officials subject to the jurisdiction of The Football Association or an affiliated Association shall not be associated with or play with or against any Club which is not a Member of The Association or an affiliated Association.”

The Club agrees to ensure that all competitions the Club or its members compete in are sanctioned by the appropriate Association.

This completed affiliation form and the appropriate remittance must be returned to the Association by 30 Jun 2021.

We take your privacy very seriously and we process all information in accordance with applicable UK data protection legislation. We are committed to protecting your privacy and we implement various security measures in relation to our processing and transfer of personal data.

**SIGNATURE OF CLUB SECRETARY: DATE**