

# NOMINATION FORM STEPS 7 & below



**RANKING** (Please state the placing within your awards (1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup>))

2020

ON

**NAME**

**CONTACT NUMBER**

**HOME ADDRESS**

**EMAIL ADDRESS**

## CLUB INFORMATION

**CLUB NAME**

**LEAGUE & DIVISION**

**GROUND ADDRESS  
& POSTCODE**

## CLUB SECRETARY

**NAME**

**CONTACT NUMBER**

**EMAIL ADDRESS**



**Deadline**

Please returned completed from by **29<sup>th</sup> February 2020**

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