

# NOMINATION FORM STEPS 7 & below



**RANKING** (Please state  
the placing within your  
awards (1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup>))

## GROUNDSMAN INFORMATION

**NAME**

**CONTACT NUMBER**

**HOME ADDRESS**

**EMAIL ADDRESS**

## CLUB INFORMATION

**CLUB NAME**

**LEAGUE & DIVISION**

**GROUND ADDRESS  
& POSTCODE**

## CLUB SECRETARY

**NAME**

**CONTACT NUMBER**

**EMAIL ADDRESS**



**CLUBS:**

Please return completed forms & questionnaires to:

**Groundsman of the Year Awards 2018**

Derbyshire County FA

Units 8 & 9 Stadium Business Court

Millennium Way

Pride Park,

Derby, DE24 8HP

Or by Email to: [keely.brown@derbyshirefa.com](mailto:keely.brown@derbyshirefa.com)

by **Thursday 1<sup>st</sup> March 2018**