

**NOMINATION**

**FORM**

**STEPS 7 & below**

|  |  |
| --- | --- |
| **RANKING**  *(Please state the placing within your awards (1st, 2nd or 3rd* )) |  |

**GROUNDSMAN INFORMATION**

|  |  |  |
| --- | --- | --- |
| **NAME** |  |  |
|  |  |  |
| **CONTACT NUMBER** |  |  |
|  |  |  |
| **HOME ADDRESS** |  |  |
|  |  |  |
| **EMAIL ADDRESS** |  |  |

**CLUB INFORMATION**

|  |  |  |
| --- | --- | --- |
| **CLUB NAME** |  |  |
|  |  |  |
| **LEAGUE & DIVISION** |  |  |
|  |  |  |
| **GROUND ADDRESS & POSTCODE** |  |  |

**CLUB SECRETARY**

|  |  |  |
| --- | --- | --- |
| **NAME** |  |  |
|  |  |  |
| **CONTACT NUMBER** |  |  |
|  |  |  |
| **EMAIL ADDRESS** |  |  |

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**CLUBS:** Please return forms to your respective County FA by **Friday 8th February 2019** to:

*James Petty (Football Development Manager)*

*Bedfordshire FA,*

*Century House, Skimpot Road*

*Dunstable, Beds, LU5 4JU*

*or by Email to:* [james.petty@bedfordshirefa.com](mailto:james.petty@bedfordshirefa.com)