

SUSSEX COUNTY FOOTBALL ASSOCIATION LIMITED

To be completed in BLOCK letters
(PLEASE COMPLETE BOTH PAGES)

(NB. Leagues may also require a Match Return Card)

Competition Name:

Round: Date of Match

HOME TEAM NAME:

AWAY TEAM NAME:

RESULT: Home - (Full Time) (Extra Time) (Penalties)
 Away - (Full Time) (Extra Time) (Penalties)

No. Shirt

Surname

First Name

SUBSTITUTES (if played)		

Name: (Secretary)

Club **Date**

(Please ensure you complete both pages)

Name of Referee

Overall control and decision making.

The marks awarded by a club must be based on the Referee's **overall** performance. It is most important that the marks are awarded fairly and not based upon isolated incidents or previous games. The Referee's performance should be determined by the table below which should act as a guide for the overall mark which should fall within the mark range for each standard of performance.

Our club awards the following marks

	Overall decision making (1-40)		Judgement of major decisions (1-30)		Overall control (1-30)
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When awarding a total mark of 60 or less, an explanation must be provided in the box below to the Competition with comments which could help the referee improve future performances. (Please use a separate sheet if required.)

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<i>Mark Range</i>	<u><i>Comment</i></u>
1-40	The Referee demonstrated very accurate decision-making and controlled the game very well using management and communication skills effectively to add value to the game.
1-30	The Referee demonstrated accurate decision-making and controlled the game well using management and communication skills to contribute positively to the game.
1-30	The Referee demonstrated reasonably accurate decision-making and despite some shortcomings generally controlled the game well.
Total 60 and below	The Referee demonstrated shortcomings in the accuracy of decision-making and control which affected the game.

**THIS CARD IS TO BE COMPLETED IN FULL AND RETURNED TO THE
SUSSEX COUNTY FA LTD., CULVER ROAD, LANCING, BN15 9AX
WITHIN FOUR DAYS OF YOUR MATCH**