****

**NOMINATION**

**FORM**

**STEPS 7 & below**

|  |  |
| --- | --- |
| **RANKING**  *(Please state the placing within your awards (1st, 2nd or 3rd* )) |  |

**GROUNDSMAN INFORMATION**

|  |  |  |
| --- | --- | --- |
| **NAME** |  |  |
|  |  |  |
| **CONTACT NUMBER** |  |  |
|  |  |  |
| **HOME ADDRESS** |  |  |
|  |  |  |
| **EMAIL ADDRESS** |  |  |

**CLUB INFORMATION**

|  |  |  |
| --- | --- | --- |
| **CLUB NAME** |  |  |
|  |  |  |
| **LEAGUE & DIVISION** |  |  |
|  |  |  |
| **GROUND ADDRESS & POSTCODE** |  |  |

**CLUB SECRETARY**

|  |  |  |
| --- | --- | --- |
| **NAME** |  |  |
|  |  |  |
| **CONTACT NUMBER** |  |  |
|  |  |  |
| **EMAIL ADDRESS** |  |  |

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**LEAGUES:** Please return completed forms by **Friday 8th February 2019** to:

*Groundsman OTY,*

*Oxfordshire FA,*

*Unit 4, Witan Park, Station Lane*

*Witney, OX28 4FH*

*Or by Email to:* [Andrew.earnshaw@oxfordshirefa.com](mailto:Andrew.earnshaw@oxfordshirefa.com)