

THE FA'S EQUALITY AND DIVERSITY MONITORING FORM

Lincolnshire FA is committed to Equality and Diversity and ensuring that it is fully representative of the Community it serves. To assist us in monitoring the ethnicity of members we would be grateful if you could complete the following monitoring form. All information detailed will be treated anonymously.

Please return this form under separate cover.

OEV AND OFNIDED

SEX AND GENDER					
Male Female					
Have you ever been identified as Tro	insgender?	Yes	No 🔲	Prefer not to sa	у 🔲
AGE 16-20 □ 21-30 □ 31-	40 🗆 41-50	□ 51-60	☐ 61+ [_	
ETHNICITY Indicate in the appropriate box yo birth or citizenship they are about the 2011 census.	•		-		
WHITE British ☐ English ☐ Scot Any other white background ☐	tish 🔲 Welsh [☐ Irish ☐	Gypsy (or Irish Traveller	
MIXED White & Black Caribbean □ White Mixed other background □	te & Black African 🛭] White 8	&Asian 🗖	Mixed backgrou	und 🔲
ASIAN British-Indian ☐ Indian ☐ Bangladeshi ☐ British-Chine	British-Pakistani ese 🔲 Chinese	_	ni 🔲 British Ier Asian backgı	n-Bangladeshi 🗖]
BLACK Black Caribbean □ Caribbean □ Any other Black background □	☐ British African [☐ African	☐ British	☐ Other [_
OTHER BACKGROUND Other Prefer not to disclose	e my ethnic origin 🏾	_			

DISABILITY

Under the Equality Act 2010, disability is defined as a physical or mental impairment that has a substantial and long term adverse effect on the ability to carry out normal day to day activities. Substantial means more than minor or trivial. Impairment covers, for example, long term medical conditions such as asthma and diabetes, and fluctuating or progressive conditions such as rheumatoid arthritis or motor neurone diseases. A mental impairment includes mental health conditions (such as bipolar disorder or depression), learning difficulties (such as dyslexia) and learning disabilities (such as autism and Down's syndrome). Some people including those with cancer, multiple sclerosis and HIV / AIDS are automatically protected as disabled people by the Act.



DO YOU CONSIDER THAT Yes No No	YOU MEET TI	HIS DEFINITION?		
IF YOU HAVE INDICATE APPLIES TO YOU:	D YES, PLE	ASE INDICATE THE IMPA	AIRMENT(S)	THAT YOU FEEL
Blind / partially sighted Communication barriers Prefer not to say		nearing	-	ng disability 🔲
RELIGION OR BELIEF				
How would you describe Christian □ Buddhist □ Jehovah's Witnesses □ Prefer not to say □	_	to which you feel you bel Jewish ☐ Muslim ☐ No Religion / Faith ☐		Sikh 🔲 :kground 🗖
SEXUAL ORIENTATION Which of the following options the Heterosexual / Straight Prefer not to say		ow you think of yourself? Gay Woman / Lesbian 🔲	Bisexual 🔲	Other
OTHER Please provide details of any ot	her aspects of e	quality / diversity you feel are r	elevant:	