**Lancashire FA**

**Team Development Fund – Bridging the Gap**

**SECTION 1: APPLICANT DETAILS**

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| 1.1 – Name of applying organisation |  |
| 1.2 – Address of applicant |  |
| 1.3 – Contact telephone number (daytime) |  |
| 1.4 – Contact email address |  |
| 1.5 – Club affiliation number for 2018/19 Season | U-LAN -  |
| 1.6 – What team are you looking to create/develop? Under 14’s Male, 11 V 11 (Please State)  |  |
| 1.6 – How much funding are you seeking for this project? (Max £750) |  |

**ELIGIBILITY (Please tick all that apply)**

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| --- | --- |
| Has this team received funding in the last 2 years from the LFA? If Yes, please state.Eg. Grow The Game/Retain the Game/Wildcats/Charter Standard Growth Fund/Under 21’s Fund |  |
| Will this funding be used to Create A New Team?If yes, which league are you playing in/wanting to join? |  |
| Will this funding be used to sustain an existing team? |  |
| Are you a Charter Standard Club? |  |
| If No, are you committed to gaining the Charter Standard Status in the next 12 Months? |  |
| Do you have a bank account in the club’s name? |  |
| Have you spoken to a member of the County FA about this project? (If So, who?) |  |

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| **In No More than 100 Words Please Summarise your project:** |

**SECTION 2: PROJECT PROPOSAL**

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| 2.1 – What are the key aims and objectives of your project? (100 Words)(Please include how you have identified the need for this project) |
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| 2.2 – Player Recruitment – where are the players coming from or how do you plan to recruit NEW players. (100 words) |
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| 2.3 – How do you plan to make your project sustainable, eg. Where will funding come from beyond the lifetime of this project? (100 Words) |
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**SECTION 3: PROJECT OUTCOMES**

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| 3.1 – Please outline below the planned outcomes this project will deliver.  |
| Number Of New Teams  |  |
| Number Of New Players |  |
| Number Of Coaching Qualifications |  |

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| --- | --- | --- |
| Will your project engage any of the following target groups? |  | **Please Tick** |
| BAME (Black, Asian, Minority Ethnic) Groups |  |
| Disability |  |
| Female |  |
| Other underrepresented groups |  |

**SECTION 4: FINANCIAL INFORMATION**

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| 4.3 – How much funding are you seeking from The County FA |  |
| 4.5 – How much funding is your organisation contributing to this project? |  |

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| 4.7 – What is the overall total project cost? |  |

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| 4.8 – Please provide a detailed Annual project budget of expenditure related to this project for season 2018/19 |
| **Item** | **The LFA** | **Club** | **Total** |
| *i.e. Facility Hire* | £200 | £200 | £400 |
|  |  |  |  |
| Insurance & Affiliation |  |  |  |
| League Fees |  |  |  |
| Playing Kit |  |  |  |
| Equipment |  |  |  |
| Facility Hire |  |  |  |
| Trophy & Medals |  |  |  |
| Referees & Officials |  |  |  |
| Coach Education courses |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total |  |  |  |
|  |  |  |  |

**For LFA Use**

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| --- | --- |
| Date application received:  |  |
| Date assessed:  | Assessed by: |
| Date decision notified :  | Approved by: |